



**OFFICE OF THE RANCHI MUNICIPAL CORPORATION, RANCHI**

(Health Section)

Kutchery Road, Ranchi-834001

e-mail :- [support@ranchimunicipal.com](mailto:support@ranchimunicipal.com)

Letter No.: 122/Health

Date : 28/03.2023

**TO WHOMSOEVER IT MAY CONCERN**

It is Certified that and inspection team headed by **Dr. Anand Shekhar Jha**, Asst. Public Health Officer from Ranchi Municipal Corporation inspected the **DAV PUBLIC SCHOOL, GANDHI NAGAR, CCL KANKE, RANCHI** on 18.03.2023 and found that the **DAV PUBLIC SCHOOL, GANDHI NAGAR, CCL KANKE, RANCHI** has safe drinking water facilities for the students and member of staff of the institution and is maintaining the hygienic sanitation condition in the school building & campus as per the norms prescribed by the Central/State/U.T. Govt.

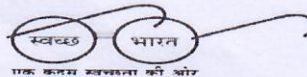
The above valid for a period of **28.03.2023 to 27.03.2024**

*ASPH*  
*28/3/23*

**Assistant Public Health Officer,**  
Ranchi Municipal Corporation, Ranchi.

To,

**DAV PUBLIC SCHOOL,**  
Gandhi Nagar, CCL Kanke, Ranchi - 834008



एक कदम स्वच्छता की ओर