

D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55

JH-046

List of the members of the LMC up to December, 2028

Name of the School:: DAV Public School, Gandhi Nagar, CCL Ranchi-834008 (Jharkhand)

Diary No. 19489 Dispatch No. 18025
Date 23/04/2026

S.No.	Name	Designation	Address
	GENERAL MANAGER	CHAIRMAN	GENERAL MANAGER (WELFARE), CCL-DARBHANGA HOUSE, RANCHI
2	MR. RAVINDER TALWAR	VICE-CHAIRMAN	SECRETARY, DAVCMC, HOUSE NO. 674, SECTOR - 12, PANCHKULA-134115 (HR)
3	MR. TAPAS GHOSH	MANAGER	HEAD, S.R. DAV PUBLIC SCHOOL, ASHOK NAGAR, PUNDAG RANCHI- (JHARKHAND)
4	RO/ARO OF THE SCHOOL	MEMBER	RO/ARO OF THE SCHOOL
5	HEAD	MEMBER	HEAD, BRL DAV PUBLIC SCHOOL, BRL, BHANDARIDAH BOKARO-829132 (JHARKHAND)
6	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, SUR VIHAR COLONY, PIPEWAR AREA-CCL P.O. BACHRA CHATRA-829201 (JHARKHAND)
7	HEAD	MEMBER	HEAD, NS DAV PUBLIC SCHOOL, GOASHALA COMPLEX, KANKE RAOD RANCHI-834008 (JHARKHAND)
8	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, GAYA ROAD, BABBNE, CHATRA-825401 (JHARKHAND)
9	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, SECTOR-IV, BOKARO STEEL CITY BOKARO-827004 (JHARKHAND)
10	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, TENUGHAT DAM, PO TENUGHAT BOKARO-829123 (JHARKHAND)
11	HOD	MEMBER	HOD (EE), CCL, DARBHANGA HOUSE, RANCHI
12	SR. MANAGER	MEMBER	SR. MANAGER (WELFARE), CCL, DARBHANGA HOUSE, RANCHI
13	MANAGER	MEMBER	MANAGER, CMPDI LTD., KANKE ROAD, RANCHI
14	DY CHIEF (RTD)	MEMBER	DY. CHIEF (RTD.), CCL, C/O RAJNIGANDHA APARTMENT, KANKE ROAD, RANCHI
15	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
16	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
17	PARENTS' REP.	MEMBER	C/O DAV PUBLID SCHOOL, GANDHI NAGAR-CCL, RANCHI
18	PARENTS' REP.	MEMBER	C/O DAV PUBLID SCHOOL, GANDHI NAGAR-CCL, RANCHI
19	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL, GANDHI NAGAR, CCL RANCHI- (JHARKHAND)
20	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL, GANDHI NAGAR, CCL RANCHI- (JHARKHAND)
21	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/ARO/RA Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |

Signature
Director (Public Schools)

Note:- The above LMC be circulated to all concern.